

# CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) CITIZENS AND TAXPAYERS POLITICAL ACTION COMMITTEE Office (if applicable) \_\_\_\_\_ District (if applicable) \_\_\_\_\_  
C/O PBST 2001 NW 207 AVE MIAMI, FL 33172 (305) 514-3250  
Mailing Address (include city and zip code) \_\_\_\_\_ Telephone No. \_\_\_\_\_  
E-Mail Address \_\_\_\_\_

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL. PRY ☐ IND. EXP. ☐ AMENDED ☐ ANNUAL FILING

☐ **Annual Filing - Due January 15, 2004**  
Period: January 1, 2003 - December 31, 2003

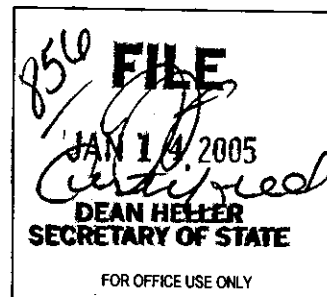
☐ **Report #1 - Due August 31, 2004**  
Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug. 26, 2004  
Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug. 26, 2004  
All others Period: Jan. 1, 2004 - Aug. 26, 2004  
Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug. 26, 2004

☐ **Report #2 Due - October 26, 2004**  
Period: Aug. 27, 2004 - Oct. 21, 2004

☒ **Report #3 Due - January 15, 2005\***  
Period: Oct. 22, 2004 - Dec. 31, 2004  
BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

☐ **Annual Filing - Due January 15, 2005**  
Period: January 1, 2004 - December 31, 2004

\* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



## CONTRIBUTIONS SUMMARY

		Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	1140.00	8200.00
2. Total Monetary Contributions Received of \$100 or Less		0.00

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)		1140.00
4. Total Value of In Kind Contributions Received in Excess of \$100	0.00	0.00

## EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100	0.00	2000.00
6. Total Monetary Expenses Paid of \$100 or Less	0.00	0.00
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)	0.00	2000.00
8. Total Value of In Kind Expenses in Excess of \$100	0.00	0.00

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature *Michael DeLoach*

Date 1/12/05

due: 1/15/05

**CITIZENS AND TAXPAYERS POLITICAL ACTION COMMITTEE**

Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
LARRY M. BITTON 381 NORLINA COURT HENDERSON, NV 89014	11/02/04	40.00	
ROBERT J. DODSON 3728 PROSPER DR CARSON CITY, NV 89703	11/02/04	50.00	
"	11/16/04	50.00	
"	12/02/04	50.00	
"	12/16/04	50.00	
LISA H. FREESTONE 10769 CHILLINGHAM DRIVE LAS VEGAS, NV 89123	11/02/04	25.00	
"	11/16/04	25.00	
"	12/02/04	25.00	
"	12/16/04	25.00	
VERNON R. HARKINS 1618 BROADMOOR ST BOULDER CITY, NV 89005	11/02/04	25.00	
"	11/16/04	25.00	
"	12/02/04	25.00	
"	12/16/04	25.00	
WAYNE E. HURLACHER 727 SANDY HOOK TERRACE HENDERSON, NV 89052	11/02/04	50.00	
"	11/16/04	50.00	
"	12/02/04	50.00	

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Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
WAYNE E. HORLACHER 727 SANDY HOOK TERRACE HENDERSON, NV 89052	12/16/04	50.00	
CHARLES P. KIRCHEN 345 MONTCLIFF AVENUE HENDERSON, NV 89074	11/02/04	50.00	
"	11/16/04	50.00	
"	12/04/04	50.00	
"	12/16/04	50.00	
MICHAEL W. McFALL 980 CAMBRIA DRIVE HENDERSON, NV 89015	11/02/04	75.00	
"	11/16/04	75.00	
"	12/04/04	75.00	
"	12/16/04	75.00	

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